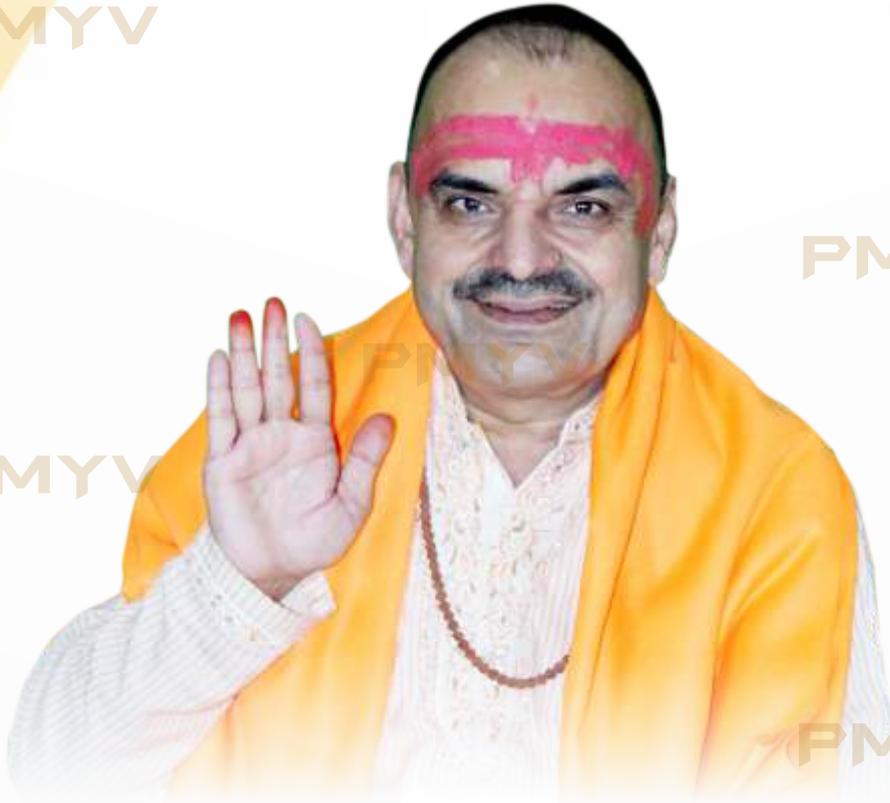


Happy Birthday Gurudev

18-Jan-2022



The Divine Incarnation Day

There is no difference between a **true disciple** and a **Guru** as a true disciple completely amalgamate oneself in **Guru**. As **Guru Gorakhnath** once said, *Ghat Ghat Gorakh, Ghat Ghat Meen* i.e. **Guru GorakhNath** and His **Guru MatsyendraNath** are not separate. Wherever the disciple is, the Guru remains with him. How can a Guru remain far from His disciple, Guru never boasts about Himself, He never claims about His existence without the **disciples**. This is the specialty of **Meen** or **Gurudev**.

Talks, visiting to places holds no significance to such disciples as

*Jiske Piv Pardesh Basat Hain, Likh
Likh Bheje Pati,
Mere Piva More Hiya Basat Hain,
Main Kahi Aati Na Jati,*

i.e. people send letters to their lover who stays far away from them, however I don't send any letter because my lover resides in my heart.

Once **Guru Nanak Dev Ji** was on His journey along with **His disciples** and decided to take a rest. A Sufi saint was residing very near to their halt location. The disciples of both thought that it would be great if their Gurus talk with each other so that they will learn about something great by means their discussions. Both the parties tried their best and a meeting was arranged between the two Gurus. However, when the Gurus sat in front of each other, they just kept on looking at each other with a divine smile on their face. After about an hour, **Guru Nanak Dev Ji** said, *"How beautiful thoughts you have shared with me."* The Sufi saint replied, *"Your explanations were also great."*

Great saints communicate like this only.

They don't speak anything, yet they teach a lot. Gurudev too doesn't speak out so much, but what He tells us is crisp and clear and goes direct into our heart. Instead of advertising Himself, He has tried to get deeper into the hearts of His disciple to make us understand that you are **Gorakh** and I am your **MatsyendraNath**.

Gurudev have put a lot of efforts for His disciples. He has nurtured all of us like a flower and have irrigated us with His sweat. He has given us a unique blend of both softness as well as courage so that we can offer our love to the needy ones and can stand tall in front of all the evils of the society.

*Gagan Mandal Me
Aundha Kuan,
Tahan Amrit Ka
Basa.*

*Sagura Hosi So
Bhar-Bhar
Piya, Nigura
Jaaye
Piyaasaa.*

i . e .

there is a well of elixir in this body (**the sahastra chakra**) and the one who has a Guru drinks this nectar without any bounds. However, a person who doesn't have a Guru remains **thirsty** and dies remaining deprived of this elixir.

When a disciple completely amalgamates Guru in oneself, his body starts to emit the same fragrance as that emitted by the Guru's body and the joy of disciple is that when the Guru walks, the disciple walks; when the Guru speaks, the disciple speaks; when the laughs, the disciple laughs; eating-drinking, sitting and roaming around all starts to happen with Guru. The disciple starts enjoying decomposing one's smaller existence and become a part of that greater existence called Guru.

The incarnation day of Guru is not any normal festival as on this day, the Guru came on this planet just for His disciple. He took a birth as a human being and went through all the **troublesome** process defined by the society just for us, He took all these pains and suffering just for us, He took all our **troubles** and **problems** with a smile on His face just for us. A true disciple understands that even the Guru wishes to meet all His loving disciples on this great day so that He can bestow His love, His affection on His disciples and fulfill their wishes.

Thus, it is our obligation towards our Guru to visit and greet Him on this great day and offer our reverence in His holy feet. It is our duty towards our Guru to attain something worthy in life, to become someone great so that **He feels proud of us, to bring a smile on His face and to celebrate this day with love, with joy, with sacredness.**

Let the coming year be the one where we all get the grace of our **SadGurudev**, where we are able to get His divine blessings, where His smile brings a joy in our **heart**. Let us become someone worthy so that He feels proud on us. What else can be a better birthday gift than to visit Him and offer our pious feelings into the holy feet of **SadGurudev** on this incarnation day?